## **Bantam Civic Association**

P.O. Box 22 • Bantam, CT 06750 • Incorporated 1947

## Wednesday September 4, 2024 5 PM at The Bantam Borough Hall

- 1. Previous Minutes
- 2. Treasurers Report
- 3. Discuss 2nd Mower
- 4. Discuss suggested amendments to By-Laws and vote if accepted
- 5. Public Input and correspondence
- 6. Any Other Business-
- 7. Adjournment
- \* Note, Annual Meeting will immediately follow the regular meeting.

Attest:
Paul Griffen
President, Bantam Civic Association